

# THE ISSUE OF KISSING THE THUMBS

(on hearing the blessed name of the holy Prophet)

*(Sallal Laahu 'Alaiehi We Sallam)*

Mujaddid-e-Maslak-e-Ahle-Sunnat 'Aashiq-Rasool  
**Hazrat Maulana Muhammad Shafee Okarvi**  
*(Rahmatul Laahi 'Alaiehi)*

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انگوٹھے چومنے کا مسئلہ

(Angoothhay Choomnay ka Mas'alah)

by

*Mujaddid-e-Maslak-e-Ahle-Sunnat*

*'Aashiq-Rasool*

**Hazrat Maulana Muhammad Shafee Okarvi**

(Rahmatul Laahi 'Alaiehi)

*Translated by:*

**Miyaan Muhammad Imraan ul Haq**

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## My belief

***Banda'e Parwar Digaaram Ummat-e-Ahmad Nabee***

***Doust Daar-e-Chaar Yaaram Taab'e Aulaad-e-'Alee***

***Mazhab-e-Hanafiyyah Daaram Millat-e-Hazrat Khaleel***

***Khaak Paa'e Ghaus-e-A'zam Zer-e-Saayah Har Walee***

I am a Bondsman of my *Rabb* I am and of the *ummat* of Prophet Ahmad (*Sallal Laahu 'Alaiehi Wa Sallam*).

All four friends\* (of the Prophet) I hold dear and I am of the slaves to the progeny of 'Alee\*\* (*Radiyal Laahu 'Anhum*).

*Hanafiyyah* is my creed and I belong to the *millat* of Hazrat Ibraaheem Khaleel ul Laah, (*Alaiehis-Salaam*).

Dust from under the feet of Ghaus-e-A'zam\*\*\*  
(*Radiyal Laahu 'Anhum*) I am, and under the protection of every Friend of Allaah (*Radiyal Laahu 'Anhum*).

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\*Hazrat Abu Bakr, Hazrat 'Umar, Hazrat 'Usmaan, Hazrat 'Alee (*Radiyal Laahu 'Anhum*).

\*\*Hazrat Imaam Hasan, Hazrat Imaam Husaien (*Radiyal Laahu 'Anhum*).

\*\*\*Hazrat Shaiekh Saiyyid 'Abdul Qadir Jeelaanee (*Radiyal Laahu Anhu*).



## اشعار Poetic Verses

اے انی اے عاشق محبوب حق  
اے ثار طالب و مطلوب حق

O My brother! O lover of the Beloved of Allaah (Sallal Laahu 'Alaiehi Wa Sallam)  
O devotee of the Wished for and Favored of Allaah

جب سنے تو نام پاک مصطفیٰ  
پہچم انگوٹھے اور آنکھوں سے لگا

When you listen to the sacred name of Mustafaa (Sallal Laahu 'Alaiehi Wa Sallam)  
Kiss your thumbs and touch them with your eyes

پڑھ درود اُن پر بعینہ خطاب  
آنکھیں تیری ہوگی نہ ہرگز خراب

Read salutation (Durood) on him as addressing him  
Your eyes will never be ruined

پھر خدا دے گا تجھے خلدِ بریں  
ہوں گے مضر میں شفیع وہ بالیقین

Then Allaah will bless you with paradise  
On the Day of Judgment, indeed he is the Intercessor

جس نے کی تعظیم اُن کے اُن کا نام  
آتشِ دوزخ ہوئی اس پر حرام

Whoever did respect while listening his name  
Fire of hell will be forbidden on him

تعظیم اُن کی مومنوں پر فرض ہے  
جو نہ مانے اُس کے دل میں مرض ہے

His respect is obligarory for all the believers (Mu'mineen)  
Who does not admit this their is disease in his heart

اے خدا اے بے نیاز و کارساز  
اے کریم من، شہر بندہ نواز

O Allaah! O Carefree, the Creator  
O the my Most Beneficent, King of the kindness to the inferiors

رحم کن بہر حبیبِ مصطفیٰ  
از کرم تو عفو کن، جرم و خطا

Take pity on me for the sake of Your Beloved Mustafaa (Sallai Laahu 'Alaihe Wa Sallam)  
And through your kindness forgive my sins and mistakes

یا رسول اللہ حبیبِ حق توئی  
حق توئی بے شک توئی برحق توئی

O holy Prophet of Allaah (Sallai Laahu 'Alaihe Wa Sallam) you are the beloved of Allaah  
Yes you are, undoubtedly you are, and truly you are

رحمۃ للعالمین، شانِ ثمنا  
رحم کن بر حال من، بہر خدا

It is your grandeur to be the mercy for all the worlds  
For Allaah's sake be merciful on me

یک نظر بر این کمینہ، اے کریم  
کن طلبِ سوائے مدینہ، اے کریم

Please glance once at this humblest, O the Bountiful  
Call me towards Madinah, open-handed Generous

اے شفیع من کرم بر این غلام  
صد ہزاراں الصلوٰۃ والسلام

O my intercessor, be kind to this slave  
Thousands and thousands of blessings and salutations on you

(المؤلف) (Author)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Bismil Laahir-Rahmaa Nir-Raheem**

نَحْمَدُهُ وَنُصَلِّي وَنُسَلِّمُ عَلَى رَسُولِهِ الْكَرِيمِ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ

*(Allaah in whose name I begin the Most Merciful, Most Beneficent)*

**Nah maduhu Wa Nu Sal-lee Wa Nu Sal-limu 'Alaa Rasoolihil Kareem  
wa 'Alaa 'Aalihi Wa As haabihi Ajma'een**

*(We praise Almighty Allaah and send peace and salutation on the holy Prophet, and on his progeny and all his Companions)*

During Azaan, on hearing the blessed name of the holy Prophet who is full of Luminance (*Huzoor Pur noor*) and our Intercessor on the Day of Judgment (*Shaafi'-e-Yaumun Nushoor Sallal Laahu 'Alaiehi Wa Sallam*) then to kiss the thumbs or the index fingers (*Shahaadat finger*) and place them on eyes is totally permissible (*Jaa'iz*) and preferable (*Mustahab*) and is a mean of attaining great blessings and bounties. There are many evidences available to support the lawfulness of this blessed practice. There is no evidence which would prohibit this practice. (\*) Some of the evidences are presented here:

1. Highly learned great Scholar Shaiekh Ismaa'eel Haqqee (*May Allaah have mercy on him*) in his most famous book *Tafseer Rooh ul Bayaan* (The Interpretation of the Holy Qur'aan) states:

وَفِي قِصَصِ الْأَنْبِيَاءِ وَغَيْرِهَا أَنَّ آدَمَ عَلَيْهِ السَّلَامُ اشْتَقَى إِلَى لِقَاءِ مُحَمَّدٍ ﷺ حِينَ كَانَ فِي الْجَنَّةِ فَأَوْحَى اللَّهُ تَعَالَى إِلَيْهِ هُوَ مِنْ صَلْبِكَ وَيُظْهَرُ فِي آخِرِ الزَّمَانِ فَسَأَلَ لِقَاءَ مُحَمَّدٍ ﷺ حِينَ كَانَ فِي الْجَنَّةِ فَأَوْحَى اللَّهُ تَعَالَى إِلَيْهِ فَبَجَلَ اللَّهُ النُّورَ الْمُحَمَّدِيَّ فِي أَصْبَعِهِ الْمُسَبَّحَةِ مِنْ يَدِهِ الْيُمْنَى فَسَبَّحَ ذَلِكَ النُّورَ فَلِدَّ إِلَيْكَ

(\*) For details on this matter see the book, *Muneer ul 'Aien Fi Hukm-e-taqbeel ul Ib Haa maien* by A'laa Hazrat Maulana Shah Ahmad Raza Khan Faazil-e-Barelvi (*Rahmatul Laahi Alaiehi*) and 'Jaa'al Haq' by Hazrat Maulana Mufti Ahmad Yaar Khan (*'Alaiehir Rahmah*)

سَمِيتَ بِلُكِ الْإِضْبَعِ مُسَبِّحَةً كَمَا فِي الرُّوضِ الْقَائِيَةِ أَوْ أَظْهَرَ اللَّهُ تَعَالَى جَمَالَ حَبِيبِهِ فِي صَفَاءِ ظَفَرِي إِبْهَامِيهِ مِثْلُ الْمِرْآةِ فَقَبَّلَ أَدَمُ ظَفَرِي إِبْهَامِيهِ وَمَسَحَ عَلَى عَيْنَيْهِ فَصَارَ أَضْلًا لِدُرِّيَّتِهِ فَلَمَّا أَخْبَرَ جِبْرَائِيلُ النَّبِيَّ ﷺ بِهَذِهِ الْقِصَّةِ قَالَ عَلَيْهِ السَّلَامُ: "مَنْ سَمِعَ اسْمِي فِي الْأَذَانِ فَقَبَّلَ ظَفَرِي إِبْهَامِيهِ وَمَسَحَ عَلَى عَيْنَيْهِ لَمْ يَمُتْ أَبَدًا" - (تفسير روح البیان، صفحہ 271/7، آیت 56، سورۃ الاحزاب، مطبوعہ دار احیاء التراث العربی، بیروت، طبع اول 2001ء)

It is stated in *Qasas-ul-Anmbiyaa* and other books that in paradise (*Jannat*) Hazrat Aadam ('*Alaiehis-Salaam*) had a desire to meet the holy Prophet Hazrat Muhammad (*Sallal Laahu 'Alaiehi Wa Sallam*), therefore, Almighty Allaah sent revelation (*Wah'y*) towards him (Hazrat Aadam '*Alaiehis-Salaam*) that, he will appear from your body (*Sulb* i.e. the generation) in the last period. Hazrat Aadam requested to meet him. So Almighty Allaah illuminated the Luminance (*Noor*) of Muhammad (*Sallal Laahu 'Alaiehi Wa Sallam*) in the index finger (*Shahaadat finger*) of the right hand of Aadam '*Alaiehis-Salaam*. Then this Luminance (*Noor*) recited the glorification of Allaah (*Tasbeeh*).

And for this reason, this finger is called finger of *Kalimah* as stated in the book *Rauz-ul-Faa'iq* and Almighty Allaah illuminated the beauty of his beloved Muhammad (*Sallal Laahu 'Alaiehi Wa Sallam*) in the nails of both the thumbs of Hazrat Aadam ('*Alaiehis-Salaam*) like a mirror. Then Hazrat Aadam ('*Alaiehis-Salaam*) kissed the nails of his thumbs and rubbed them (*softly*) over his eyes. Therefore this tradition (*Sunnat*) was established in his generation.

So when Jibra'eel-e-Ameen ('*Alaiehis-Salaam*) informed the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) about it. He (*Sallal Laahu 'Alaiehi Wa Sallam*) said, anyone who will hear my name in *Azaan* and kiss the nails of his thumbs and rubs them (*Softly*)



over his eyes, he will never be blind.”

(Tafseer Rooh-ul-Bayaan, Pg No 272/7, printed by Daar Ihyaa ut turaas Al-Arabi Beirut, first edition 2001)

2. In the same tafseer the Holy Qur’aan, *Rooh-ul-Bayaan* it states,

در محیط آورده کہ پیغمبر ﷺ بمسجد در آمد و نزدیک ستون بنشست و صدیق رضی اللہ عنہ در برابر آن حضرت نشست بود بلال رضی اللہ عنہ برخواست و باذان اعتقال فرمود چون گفت اشهد ان محمد رسول اللہ ابو بکر رضی اللہ عنہ ہر دو ناخن ابہامین خود را بر ہر دو چشم خود نہادہ گفت ”قُرْءَ عَیْنِی بِکَ یَا رَسُولَ اللّٰہِ“ چون بلال رضی اللہ عنہ فارغ شد حضرت رسول اللہ ﷺ فرمودہ کہ یا ابو بکر ہر کہ بکند چنین کہ تو کردی خدائے پیام زد گناہان جدید و قدیم اورا گرمہد بودہ باشد اگر مخطا۔

(تفسیر روح البیان، ص ۷۲/۷۳)

It is mentioned in *Muheet* (book) the holy Prophet (Sallal Laahu ‘Alaiehi Wa Sallam) came in the *Masjid* and sat near a pillar, Hazrat Abu Bakr Siddeeq (Radiyal Laahu ‘Anhu) was also sitting beside him. Hazrat Bilaal (Radiyal Laahu ‘Anhu) got up and started reciting the *Azaan*, when he said, “*Ash hadu Anna Muhammadar Rasoolul-Laah*” (I bear witness that Muhammad Sallal Laahu ‘Alaiehi Wa Sallam is the Prophet of Allaah) Hazrat Abu Bakr Siddeeq (Radiyal Laahu ‘Anhu) placed both the nails of his thumbs on his eyes and said, “*Qur-ratu ‘Aienee Bika Yaa Rasoolal-Laah*” (O Prophet of Allaah! Sallal Laahu ‘Alaiehi Wa Sallam, my eyes would remain cool by you (your name).

When Hazrat Bilaal (Radiyal Laahu ‘Anhu) finished reciting the *Azaan*, the holy Prophet (Sallal Laahu ‘Alaiehi Wa Sallam) said, “O Abu Bakr! any person who will do like what you did Almighty Allaah will forgive all his sins.”

(Tafseer Rooh-ul-Bayaan, pg no 272/7)

3.

و حضرت شیخ امام ابو طالب محمد بن علی الہکی رفع اللہ درجہ در قوت القلوب روایت کردہ از ابن عیینہ رحمہ اللہ کہ حضرت پیغمبر علیہ الصلوٰۃ والسلام بمسجد درآمد در دہہ محرم و بعد از آنکہ نماز جمعہ ادا فرمودہ بود نزدیک اسطوانہ قرار گرفت و ابوبکر رضی اللہ عنہ بطہر ایہا مین چشم خود را مسح کرد و گفت قرۃ عینی بک یا رسول اللہ و چون بلال رضی اللہ عنہ از اذان فراغت روئے نمود حضرت رسول اللہ ﷺ فرمودہ کہ ای ابابکر ہر کہ بگوید آنجہ تو گفتی از روئے شوق بقتائے من و بکند آنجہ تو کردی خدائے در گزارد گناہان و پرا انجہ باشد نو دکہنہ خطا و عمد و نہان و آشکارا۔ (تفسیر روح البیان صفحہ ۷۷/۷۸)

Hazrat Shaiekh Imaam Abu Taalib Muhammad bin Ali Al Makki (*Rahmatul Laahi 'Alaieh*) states in his book, "*Qootul Quloob*" quoted from Ibne 'Uyaienah (*Rahmatul Laahi 'Alaieh*) who says, "On the 10th of Muharram the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) came to the *Masjid* to perform the Friday prayers (*Jumu'ah Salaat*).

He sat near a pillar, Hazrat Abu Bakr (*Radiyal Laahu 'Anhu*) while hearing in *Azaan* the name of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) placed gently the nails of his thumbs on his (*Radiyal Laahu 'Anhu*) eyes and said, "*Qur-ratu 'Aienee Bika Yaa Rasoolal-Laah*" ("My eyes would remain cool by you (your name) O holy Prophet of Allaah!") When Hazrat Bilaal (*Radiyal Laahu 'Anhu*) concluded the *Azaan*, the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) said, "O Abu Bakr ! "Any person who will rub his thumbs on his eyes like you while hearing my name and will say what you said, Almighty Allaah will forgive all his new, old, hidden and visible sins."

(*Tafseer Rooh-ul-Bayaan*, Pg No 272/7)

4. Renowned Scholar Imaam Shams-ud-deen Muhammad bin Abdur Rahmaan Sakhaavi (*Rahmatul Laahi 'Alaieh*) states with reference of *Daielmi*, (*Musnadul Firdaus*, *Book of Ahaadees*)

لَمَّا سَمِعَ قَوْلَ الْمُؤَذِّنِ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ قَالَ هَذَا وَقَبْلَ بَاطِنِ الْأَتَمَلِّعِينَ  
السَّبَابَتَيْنِ وَمَسَحَ عَيْنَيْهِ فَقَالَ ﷺ مَنْ فَعَلَ مِثْلَ مَا فَعَلَ خَلِيلِي فَقَدْ حَلَّتْ عَلَيْهِ  
شَفَاعَتِي - (القاسم الحسن في الاما ديت الدائرة على النبي ص 390 حرف الميم، مطبوع دار الكتب العربي، بيروت، طبع اول 2004م)

When Hazrat Abu Bakr Siddeeq heard the *Mu'az-zin* saying, “*Ash hadu Anna Muhammadar Rasoolul-Laah.*” He repeated the same sentences and kissed on the upper portion of his index fingers and touched them on his eyes. Holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) said, “Anyone who will do like this dear friend of mine my intercession will be permitted on him.”

(*Al Maqaasidul Hasanah*, pg no 390 under letter Meem, printed by Daarul Kitaab Al Arabi, Beirut, first edition 2004)

5. The same Imaam Sakhaavi (*Rahmatul Laahi 'Alaiehi*) narrates from the book “*مَوْجِبَاتُ الرَّحْمَةِ وَعِزَائِمُ الْمَغْفِرَةِ*” *Mu'jibaatur Rahmah Wa Azaa'imul Maghfirah* by Hazrat Abul Abbaas Ahmad bin Abi Bakr Ar Radaad Al-Yamaani that, Hazrat Khizr (*'Alaiehis-Salaam*) said,

مَنْ قَالَ حِينَ يَسْمَعُ الْمُؤَذِّنُ يَقُولُ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ مَرَّحَبًا بِحَبِيبِي وَقُرَّةَ  
عَيْنِي مُحَمَّدُ بْنُ عَبْدِ اللَّهِ ﷺ ثُمَّ يَقْبِلُ إِبْهَامَيْهِ وَيَجْعَلُهُمَا عَلَى عَيْنَيْهِ لَمْ يَرْمُدْ أَيْدَا -  
(القاسم الحسن ص 390م)

Any person on hearing “*Ash hadu Anna Muhammadar Rasoolul-Laah,*” by the *Mu'az-zin* says, “*Marhaban Bi Habeebee Wa Qur-ratu 'Aienee Muhammad ibne Abdil-Laah (Sallal Laahu Alaiehi Wa Sallam),*” (Well come most beloved and coolness of my eyes holy Prophet of Allaah, son of Hazrat Abdul-Laah (*Sallal Laahu 'Alaiehi Wa Sallam*), then kiss his thumbs and place them on his eyes, his eyes will never be sore.

(*Al-Maqaasidul Hasanah*, pg no 390)



6. The same Imaam Sakhaavi (*Rahmatul Laahi 'Alaieh*) narrates from Faqeeh Muhammad bin Sa'eed Khaulaani (*Rahmatul Laahi 'Alaieh*) that Saiyyidina Hazrat Imaam Hasan (*'Alaiehis-Salaam*) said,

مَنْ قَالَ حِينَ يَسْمَعُ الْمُؤَذِّنَ يَقُولُ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ مَرَّحًا بِحَبِيبِي وَفَرَّةً  
عَيْنِي مُحَمَّدُ بْنُ عَبْدِ اللَّهِ ﷺ وَيُقَبِّلُ إِبْهَامَيْهِ وَيَجْعَلُهُمَا عَلَى عَيْنَيْهِ لَمْ يَعْمَ وَلَمْ  
يَرْمُدْ - (القامد الحزيم ص 391)

Anyone on hearing by the *Mu'az-zin* "*Ash hadu Anna Muhammadar Rasool ul-Laah*" says, "*Marhaban Bi Habeebee Wa Qur-ratu 'Aienee Muhammad ibne Abdil-Laah (Sallal Laahu 'Alaiehi Wa Sallam)*" (Well come my most beloved and coolness of my eyes holy Prophet of Allaah, son of Hazrat Abdul-Laah *Sallal Laahu 'Alaiehi Wa Sallam*) and will kiss his thumbs and apply them on his eyes he will never be blind, nor his eyes will ever be sore."

(*Al-Maqaasidul Hasanah*, pg no 391 )

7. The same Imaam Sakhaavi (*Rahmatul Laahi 'Alaieh*) narrates from book, 'Taareekh' by Imaam Shams Muhammad bin Saalih Madani that he said, I have heard Hazrat Majd Misri (*Rahmatul Laahi 'Alaieh*) who was amongst the most pious and the noblest saying that,

مَنْ صَلَّى عَلَى النَّبِيِّ ﷺ إِذَا سَمِعَ ذِكْرَهُ فِي الْأَذَانِ وَجَمَعَ اصْبَعَيْهِ الْمُسَبِّحَةِ  
وَالْإِبْهَامَ وَقَبَّلَهُمَا وَمَسَحَ بِهِمَا عَيْنَيْهِ لَمْ يَرْمُدْ أَبَدًا - (القامد الحزيم ص 391)

Any person on hearing the blessed name of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) in *Azaan* and reads Salutation (*Durood*) and joins his thumbs and index fingers and kisses them and rubs them on his eyes (gently), his eyes will never be sore.

(*Al-Maqaasidul Hasanah*, pg no 391)



8. The same Imaam Sakhaavi (*Rahmatul Laahi 'Alaieh*) narrates from the same Imaam Muhammad bin Saalih's book, '*Taareekh*' he has said, it is narrated from many scholars of Iraq, "While rubbing eyes with thumbs after kissing them read the following salutation:

”صَلِّىَ اللّٰهُ عَلَيْكَ يَا سَيِّدِىْ يَا رَسُوْلَ اللّٰهِ يَا حَبِيْبَ قَلْبِىْ وَيَا نُوْرَ بَصْرِىْ وَيَا قُرَّةَ عَيْنِىْ“

*"Sal-lal-Laahu 'Alaieka Yaa Saiy-yidee Yaa Rasoolal-Laahi Yaa Habeeba Qalbee Wa Yaa Noora Basaree Wa Yaa Qur-ratu 'Aienee."* (Allaah's salutation on you, O my Master! O Allaah's Messenger! O the dearest of my heart ! and O Light of my eyes! and O coolness of my eyes!") If Allaah wills (*In Shaa Allaah*) his eyes will never be sore and this is well experienced. After this the same Imaam says, since I have heard this, I have been practicing this blessed action. To this day my eyes have not been sore. And if Allaah wills (*In Shaa Allaah*) they will never be sore."

(*Al-Maqaasidul Hasanah*, pg no 391 )

9. The same Imaam Sakhaavi (*Rahmatul Laahi 'Alaieh*) narrates from Imaam Taa'oosi (*Rahmatul Laahi 'Alaieh*) that he have heard this holy Saying (*Hadees*) from (*Khaawajah-e-Hadees*) Experts of hadees Shams-ud-deen Muhammad bin Abi Nasr Bukhaari (*Rahmatul Laahi 'Alaieh*) that,

مَنْ قَبَّلَ عِنْدَ سَمَاعِهِ مِنَ الْمُؤَدِّنِ كَلِمَةَ الشَّهَادَةِ ظَفَرَىٰ إِنْهَامِيَّهِ وَمَسَّهُمَا عَلَىٰ عَيْنَيْهِ وَقَالَ عِنْدَ الْمَسِّ

A person while hearing the *Kalimah Shahaadat* from *Mu'az-zin* kisses the nails of his thumbs and rubs them on eyes and reads this:

اَللّٰهُمَّ احْفَظْ حَدِّ قَتْنِىْ وَنُوْرَهُمَا بِبِرْكَةِ حَدِّ قَتْنِىْ مُحَمَّدٍ رَّسُوْلِ اللّٰهِ ﷺ وَنُوْرِهِمَا لَمْ يَغْمِ-

***“Al-Laahum-mah faz Hada qataiy-ya Wa Nooru humaa Bi Barkatin Hada qataie Muhammadir-Rasoolil-Laahi (Sallal Laahu ‘Alaiehi Wa Sallam) Wa Noori himaa”*** (O Allaah! due to the blessings of the blessed eyes of the holy Prophet Sallal Laahu ‘Alaiehi Wa Sallam and its Luminance secure my eyesight and their brightness). He will never be blind.

(Al-Maqaasidul Hasanah, pg no 391)

**10.** In summary of *Naqaayah* it is stated,

وَأَعْلَمُ أَنَّهُ يَسْتَحَبُّ أَنْ يُقَالَ عِنْدَ سَمَاعِ الْأَوَّلَى مِنَ الشَّهَادَةِ الثَّانِيَةِ “صَلَّى اللَّهُ عَلَيْكَ يَا رَسُولَ اللَّهِ” وَعِنْدَ الثَّانِيَةِ مِنْهَا “قُرَّةُ عَيْنِي بِكَ يَا رَسُولَ اللَّهِ” ثُمَّ يُقَالُ “اللَّهُمَّ مَتِّعْنِي بِالسَّمْعِ وَالْبَصَرِ” بَعْدَ وَضْعِ ظَفَرِي الْإِبْهَامَيْنِ عَلَى الْعَيْنَيْنِ فَإِنَّهُ عَلَيْهِ السَّلَامُ يَكُونُ لَهُ قَائِدًا إِلَى الْجَنَّةِ (رد المحتار، باب الاذان، ص ۳۹۸/ مطبوعه راجع، ايم، حيدرآباد، كراچی)

“Acknowledge this, on hearing the first *Shahaadat* in *Azaan*, to say *“Sal-lal-Laahu ‘Alaieka Yaa Rasoolal-Laah”* (Salutation on you the holy Prophet Sallal Laahu ‘Alaiehi Wa Sallam) and on the second *Shahaadat* to say, *“Qur-ratu ‘Aienee Bika Yaa Rasoolal-Laah”* (my eyes would remain cool by you (your Name) O holy Prophet ! (Sallal Laahu ‘Alaiehi Wa Sallam) is preferred. Then place the nails of your thumbs (after kissing them) on your eyes and say, *“Al-Laahum-ma Mat-ti’nee Bis-sam’i Wal Basar”* (“O Allaah! give me pleasure on hearing the name and on seeing the name of the holy Prophet (Sallal Laahu ‘Alaiehi Wa Sallam). Then the holy Prophet (Sallal Laahu ‘Alaiehi Wa Sallam) will lead a person who does this act to paradise.”

**11.** Renowned scholar Allamah Shaami (*Rahmatul Laahi ‘Alaiehi*) says in *Raddul Muhtaar* summary of *Durre Mukhtaar* (printed by H.M.Saeed Company, Karachi) after writing this statement,

كذا في كنز العباد قهستاني ونحوه في الفتاوى الصوفيه وفي كتاب الفردوس: مَنْ قَبَّلَ ظَفَرِي إِبْنِهِ عِنْدَ سَمَاعٍ أَشْهَدَ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ فِي الْأَذَانِ أَنَا قَائِدُهُ وَمُدْخِلُهُ فِي صُفُوفِ الْجَنَّةِ وَتَمَامُهُ فِي حَوَاشِي الْبَحْرِ لِلرُّمَلِيِّ۔ (رد المحتار شرح درمختار ص ۱/۳۹۸)

The same statement is written in (book) *Kanzul Ubaad* of Imaam Qahastaani (*Rahmatul Laahi 'Alaieh*) and similarly in *Fataawa Soofiyyah* and in *Kitaabul Firdaus* that, "Any person who kisses the nails of his thumbs on hearing "Ash hadu An-na Muhammadar Rasoolul-Laah" in *Azaan*. (About him the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) have said) "I am his leader and will enter him in the rows of paradise." Its complete explanation is present in *Ramlee* footnotes of "*Bahrur-ur-Raa'iq* (book)."

12. The Chief of Jurist of *Hanafee* creed Allaamah Tahtaavi (*Rahmatul Laahi 'Alaieh*) quotes this narration from (the explanation of) *Miraaq-e-Falaah* and have also quoted from *Daielmi* (*Musnadul Firdaus*) Hazrat Abu Bakr Siddeeq (*Radiyal Laahu 'Anhu*)'s *this Marfoo Hadees* (which has a strongest chain of transmission) he says,

وَكَذَا رَوَى عَنِ الْخِضْرِ عَلَيْهِ السَّلَامُ وَبِمِثْلِهِ يُعْمَلُ فِي الْفَضَائِلِ۔

(الخطاوى على مرآتى القلااح، ص ۱۱۱)

'This has also been narrated by Hazrat Khizr (*'Alaiehis-Salaam*) this tradition is practiced in virtuous deeds.'

(*At-Tah taawi 'Alaa Maraaqil Falaah*, Pg No 111)

13. Renowned scholar Imaam Qahastaani (*Rahmatul Laahi 'Alaieh*) quotes in *Sharhul Kabeer* from *Kanzul Ubaad* as follows,

وَعَلِمَ أَنَّهُ يُسْتَحَبُّ أَنْ يُقَالَ عِنْدَ سَمَاعِ الْأُولَى مِنَ الشَّهَادَةِ الْفَائِيَةِ "صَلَّى اللَّهُ عَلَيْكَ يَا رَسُولَ اللَّهِ" وَعِنْدَ سَمَاعِ الْفَائِيَةِ "قُرَّةُ عَيْنِي بِكَ يَا رَسُولَ اللَّهِ" ثُمَّ يُقَالُ "اللَّهُمَّ مَتِّعْنِي بِالسَّمْعِ وَالْبَصَرِ" بَعْدَ وَضْعِ ظَفَرِي الْإِبْهَامَيْنِ عَلَى الْعَيْنَيْنِ فَإِنَّهُ عَلَيْهِ السَّلَامُ يَكُونُ قَائِدًا لَهُ إِلَى الْجَنَّةِ -

Acknowledge, it is undoubted very desirable to say on hearing the first *Shahaadat* in *Azaan*, "*Sal-lal-Laahu 'Alaieka Yaa Rasoolal-Laah*" (Allaah blessing on you O Prophet of Allaah!) and on the second *Shadaadat* to say, "*Qur-ratu 'Aienee Bika Yaa Rasoolal-Laah*" (my eyes would remain cool by you (your name O Allaah's Prophet!) and then put the nails of his thumbs on your eyes (after kissing them) and say, "*Al-Laahum-mah Mat-ti'nee Bis-sam'i Wal Basar*," ("O Allaah! give me pleasure on hearing the name and on seeing the name of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*).") Then the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) will lead a person who does this to paradise.

14. It is stated in the famous book of *Shaafi'ee* creed "*I'aaanatul Taalibeen Alaa Halli Alfaazi Fath-ul-Mu'een*" (pg no 247, printed in Egypt) and it is also stated in the famous book of *Maalikee* creed.

15. It is stated in the "*Kifaayatut-taalibir-Rabbaani Li Risaalati Ibne Abee Zaid Al-Qaierwaani*" (pg no 69/1), read *Durood Shareef* while you hear the holy name of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) in *Azaan*.

ثُمَّ يَقْبَلُ إِبْهَامَيْهِ وَيَجْعَلُهُمَا عَلَى عَيْنَيْهِ لَمْ يَغْمِ وَلَمْ يَرْمُدْ أَبَدًا -

Then kiss thumbs and put them on eyes, you will never be blind nor will your eyes be sore ever.



**16.** The Master of the Masters (*Shaiekh-ul Mashaaikh*), Chief of Researches (*Raees-ul Muhaqqiqeen*) and Leader of the Scholars of the *Hanafee* creed in Makkah Mukarramah (*Saiyyid ul 'Ulama il Hanafiyyah Bi Makkatil Mukarramah*) Maulana Jamaal bin Abdul-Laah bin 'Umar Makki (*Rahmatul Laahi 'Alaiehi*) states the following in his verdict (*Fataawa*) of religion.

سُئِلْتُ عَنْ تَقْبِيلِ الْأَيْهَامَيْنِ وَوَضْعِهِمَا عَلَى الْعَيْنَيْنِ عِنْدَ ذِكْرِ اسْمِهِ ﷺ فِي الْأَذَانِ  
هَلْ هُوَ جَائِزٌ أَمْ لَا ؟ أَجَبْتُ بِمَا نَصَّهُ نَعَمْ تَقْبِيلُ الْأَيْهَامَيْنِ وَوَضْعُهُمَا عَلَى الْعَيْنَيْنِ  
عِنْدَ ذِكْرِ اسْمِهِ ﷺ فِي الْأَذَانِ جَائِزٌ بَلْ هُوَ مُسْتَحَبٌّ صَرَّحَ بِهِ مَشَايخُنَا۔

(مدير الصلح في تعم تقبيل الایہامین، صفحہ ۱۲۔ قادی رضویہ جدید، جلد پنجم، ص ۳۳۶، مطبوعہ رضا فاؤنڈیشن، لاہور)

I was asked whether it is permissible to kiss the thumbs and put it over the eyes while mentioning the blessed name of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) in *Azaan* or not?

I replied in these following words, "Yes it is permissible Infact it is desirable to kiss the thumbs and rub them over the eyes while hearing the holy name of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) in *Azaan*. Our religious Masters have emphasized this act as desirable.

(*Muneer-ul 'Aien Fi Hukm-e-taqbeel-ul lbhaa maien*, Pg No 14)

**17.** The Master of the Scholars and the Interpreter (*Ash Shaiekh Al Aalim Al Mufasssir*), renowned scholar Noor-ud-deen Al Khuraasaani (*Rahmatul Laahi 'Alaiehi*) states, I used to kiss my thumbs on hearing the holy name of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) in *Azaan*, after a while I stopped doing this and my eyes became sore.

فَرَأَيْتُهُ ﷺ مَنَامًا فَقَالَ لِمَ تَرَكْتَ مَسْحَ عَيْنَيْكَ عِنْدَ الْأَذَانِ إِنْ أَرَدْتَ أَنْ تَبْرَأَ  
عَيْنَاكَ فَعُدْ إِلَى الْمَسْحِ فَاسْتَيْقِظْتَ وَمَسَحْتَ فَبَرِئْتَ وَلَمْ يُعَاوِذْنِي مَرَضُهُمَا إِلَى  
الْآنِ ۔ (مع الاستماع في تقبيل الایہامین فی الاقامہ مطبوعہ، مطبوعہ بریلی،)

Then I saw the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) in my dream. He (*Sallal Laahu 'Alaiehi Wa Sallam*) said, Why have you stopped kissing your thumb during the *Azaan* and putting them on your eyes? If you want your eyes cured then start this practice again. So I got up and started doing this practice again and my eyes were cured. And since then that disease has not returned.

18. Hazrat Wahab bin Munabbah (*Radiyal Laahu 'Anhu*) states that, there was a person in the Children of Israa'eel (*Bani Israa'eel*) who spent two hundred years in disobeying Almighty Allaah. When he died people threw him in garbage (where dirt is thrown). Allaah Almighty sent revelation to Hazrat Moosa (*'Alaiehis-Salaam*) to pick him up from there and read prayer (*Namaaz*) for him. Hazrat Moosa (*'Alaiehis-Salaam*) said, "O My Real Nourisher! the Children of Israa'eel (*Bani Israa'eel*) gives testimony of him being disobedient." It was asserted, "That is right!"

إِلَّا أَنَّهُ كَانَ كَلَّمَا نَشَرَ التَّوْرَةَ وَنَظَرَ إِلَى اسْمِ مُحَمَّدٍ ﷺ قَبْلَهُ وَوَضَعَهُ عَلَى عَيْنَيْهِ  
وَصَلَّى عَلَيْهِ فَشَكَرْتُ ذَلِكَ لَهُ وَغَفَرْتُ ذُنُوبَهُ وَزَوَّجْتُهُ سَبْعِينَ خُورَاءً - (عليه السلام)  
الرحيم مطهر ۳۲/۳، ديرة علمية مطهر ۱/۸۵

but it was his habit when he opened the *Tauraat* (Torah) and he saw the holy name of Muhammad he would kiss this name and put it on his eyes and send salutation on him. So, I have accepted this goodness and pardoned all his sins, and have married seventy *houries* (Hoors) to him.\*

(*Hilyatul Auliya* by Abu Nu'aim, pg no 42/4 and *Seerat-e-Halabiyah*, pg no 85/1)

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\* We got this message from the narrator to love holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*), to kiss his name and to respect him is a very valuable act.  
(Translator)

19. Saiyyid-ul Aarifeen (Chief of holy men) Hazrat Maulana Ruum (Rahmatul Laahi 'Alaiehi) says in Masnawee Shareef,

بود در انجیل نام مصطفیٰ      آن سر و غیران بحر صفا

In Bible (Ing'eel) the name of Mustafaa (Sallal Laahu 'Alaiehi Wa Sallam) was written who is the leader of all the Prophets and who is a person of Oceanic purity.

بود ذکر حلیہ ہا و شکل او      بود ذکر غر و صوم و اکل او

(Beside this) his (Sallal Laahu 'Alaiehi Wa Sallam) physical attributes, appearance, qualities of endeavouring holy war in the way of Allaah, fasting, eating, and drinking conditions are also written.

طائفہ نصرانیان ہر ثواب      چون رسیدندے بدان نام و خطاب  
بوسہ داوندے بدان نام شریف      رونہا دندے بدان وصف لطیف

A group of Christians for the sake of rewards would do his goodness that when they reached the holy name and holy titles; they would kiss this holy name and place their face on it in due respect.

نسل ایشان نیز ہم بسیار شد      نور احمد ناصر آمد یار شد

Due to this respect their generation grew tremendously and the holy Luminance of the holy Prophet (Sallal Laahu 'Alaiehi Wa Sallam) (in every matter) became their companion and their supporter.

وان گروه دیگر از نصرانیان      نام احمد داشتندے مستہمان

And another group of Christians use to disrespect the holy name of the holy Prophet (Sallal Laahu 'Alaiehi Wa Sallam)

مستہمان خوار گشتند آن فریق      گشتہ محروم از خود و شرط طریق

کشتہ محروم از خود و شرط طریق

مستہان خوار کشتہ آن فریق

These people were degraded and humiliated, they were deprived of their being (they were killed) and were deprived of their faith meaning their belief were mislead.

تا کہ نورش چون مددگاری کند

نام احمد چون چنین یاری کند

When only the holy name of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) helps like this than imagine how much his holy Luminance would help.

تا چه باشد ذات آن روح الامین

نام احمد چون حصارے شد حصین

When only the holy name of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) is such a strong fort of protection than how will be the blessed personality of this holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*).  
(*Masnawee Shareef, Vol- 1*)

**Doubts**, some people say that all these sayings (*Ahaadees*) have a weak chain of transmission (*Da'eef*). Not even one of them has a strongest chain of transmission (*Saheeh Marfoo Hadees*). Therefore, Expert Narrators (*Muhaddiseen*) have said by writing this saying (*Hadees*) لا یصح فی المرفوع *Laa Yusihi-hu Fil Marfoo,* (meaning it is not strong upto holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) to qualify as *Marfoo Saheeh*). Declares that these *Ahaadees* are *Mauqoof Saheeh* (which means there is a proof of its being linked to the Companions of holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) so how an issue of *Sharee'at* can be proved by weak sayings (*Da'eef Hadees*)?

Declaring of the Expert Narrators (*Muhaddiseen-e-Kiraam*) about any saying (*Hadees*) it is not *Saheeh* (it has the strongest chain of transmission) doesn't mean that this saying (*Hadees*) is absolutely incorrect and invalid. But it means this saying



(*Hadees*) transmission could not reach the highest level of authenticity. Like the Narrators (*Muhaddiseen*) in their terminology explain this as levels of strengths.

**Remember**, in the terminology of authentic narrators the highest level of a saying (*Hadees*) which has the strongest chain of transmission is called "*Saheeh*" and the lowest level is called "*Mauzoo*" (which is in reality a fabricated narration). In between these two there are numerous other types of *Ahaadees Shareef* \* which are of different levels based on the strengths of transmission. After "*Saheeh*" the next level is called "*Hasan*." Therefore it is not as strong as *Saheeh* this does not mean that it's not even *Hasan*. Even if it is a *Da'eef Hadees* (weak transmission in chain) then in the issue of *Fazaa'il-e-A'maal* (virtues of deeds) it is unanimously accepted. And the expert narrators saying that the chain of narrators cannot be traced back to the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) then it does not qualify as *Marfoo Saheeh*. However, this shows that the *hadees* qualifies as *Maqoof Saheeh* meaning there is proof of its link to the Companions of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*).

20. Therefore, renowned scholar Imaam Mullaa Ali Qaari (*Rahmatul laahi 'Alaiehi*) says,

قُلْتُ وَإِذَا ثَبَتَ رَفَعُهُ إِلَى الصَّحَابَةِ رَضِيَ اللَّهُ عَنْهُ فَيَكْفِي لِلْعَمَلِ بِهِ لِقَوْلِهِ عَلَيْهِ الصَّلَاةُ  
وَالسَّلَامُ عَلَيْكُمْ بِسُنَنِ الْأَخْلَافِ الرَّحِيدِينَ - (مروعات كبيره ص ۳۶)

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\* Details of the *Hadees Shareef*:

*Saheeh Hadees*, a genuine tradition is one which has been handed down by truly pious people who have been distinguished for their integrity.

*Hasan Hadees*, a mediocre tradition is one the narrators of which do not approach in moral excellence to those of the *Saheeh* class.

*Da'eef Hadees*, a weak tradition is one whose narrators are of questionable authority.

*Maqoof Hadees*, a restricted tradition is a saying or an act related or performed by one of the Companions of the Prophet.

*Mauzoo Hadees*, an invented tradition one the untruth of which is beyond dispute. (*Dictionary of Islaam*, pg no 640)

I say it is proved when this saying (*Hadees*) elevates to the first Caliph Hazrat Siddeeq-e-Akbar (*Radiyal Laahu 'Anhu*) then it is sufficient to be acted upon because it is the saying of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*), "I make my tradition (*Sunnat*) and tradition of my true first four Caliphs (*Khulafaa-e-Raashideen*) mandatory on you."

It is proved this *Hadees-e-Mauqoof* is correct (*Saheeh*) because it can be traced up to Hazrat Saiyyidina Abu Bakr Siddeeq (*Radiyal Laahu 'Anhu*). And the tradition (*Sunnat*) of Saiyyidina Abu Bakr (*Radiyal Laahu 'Anhu*) is the tradition of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*). Therefore, even the leaders of the opponents Janaab Khaleel Ahmad Ambethvi and Janaab Rasheed Ahmad Gangohi says, if the evidence of their permissibility is found in first three periods (*Quroon-e-Salaasah*),\* then it is acceptable. Any action or good deed will be considered as good as *Sunnah*, if its permissibility is found in the early three periods although it is found or not found in the same specific form or its kind.

(*Baraaheen-e-Qaati'ah* pg no 28)

It is proved from Gangohi Saahib to kiss the thumbs while listening to the holy name in *Azaan* is a tradition (*Sunnat*). Because its originality is proved true from the statement of Mullaa 'Alee Qaari in the three eras (*Quroon-e-Salaasah*). Then to call it innovation (*Bid'at*) etc is not ignorance and prejudice, then what is it?

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\* *Quroon-e-Salaasah*, Three early periods:

*Qarn-e-Awwal*, the period of the holy Prophet's (*Sallal Laahu 'Alaiehi Wa Sallam*) physical presence on earth.

*Qarn-e-Saani*, period till the last Companion of the holy Prophet was present on earth. (*Sallal Laahu 'Alaiehi Wa Sallam*).

*Qarn-e-Saalis*, Till the last Taabi'ee (particularly those Muslim doctors who followed the immediate Companions of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) were present on earth

## **Please Pay Attention**

**My Sunni Brothers!** Come to your senses. Be aware. This is a very delicate era and a period of corruption. It is a time of great ordeal. Storms of ill-religiousness, ill-faith and hurricanes of misleading are ferocious. Therefore, strongly guard your faith and beliefs and remain on the path of the Noblest of the religion. Avoid the company, gathering, speeches and lectures of others. Read the autobiographies of the renowned scholars of Allaah, Pious people of the religion and Religious ancestors. Read their books and establish prayers and fasts. Maintain abundance of *Durood Shareef* and *Salaat-o-Salaam*. Wear simple and clean clothes. Don't keep hair like others on head but keep according to the traditions (*Sunnat*) of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*). Adopt the company of any Friends of Allaah who would be Allaah's beloved person in true meaning. Live with love and mutual unity among yourselves. May Almighty, Most Gracious Allaah through the mediation of the Kind, beloved (*Sallal Laahu 'Alaiehi Wa Sallam*) keep us steadfast on the belief and practices of *Ahle-Sunnat Wa Jamaa'at* and conclude our end on faith (*Ieemaan*). Aameen

آمین ثم آمین بحرمة سيد المرسلين رحمة للعالمين شفيع المذنبين صلى الله  
تعالى عليه وعلى آله واصحابه وبارك وسلم اجمعين

Inquirer of prayers  
**Muhammad Shafee Al Khateeb Okarvi**  
(*Ghuffira Lahu*)  
Karachi.





## Respected Readers!

Make it clear that kissing the thumbs and placing them on eyes while hearing the respected name of the Beloved of Allaah, Mercy of the Worlds, Ultimate Luminance, Most Gracious, holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) during *Azaan* or beside *Azaan* is a sign of adoration. Remember, there is no evidence that prohibits it. From the details of this booklet it is very clear to you, that without any doubt, not only is this action allowed and desirable but it is also a cause for blessings and bounties in this world and hereafter. And according to the dictum of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) it is a cause of well being for our eyes and forgiveness of our sins. And how nice it will be that on the Day of Judgment when our body parts will be giving evidence in front of Allaah, our fingers will give this evidence that they use to kiss the name of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) and put them on our eyes.

Sad it is really sad, that those people who consider good things done in love and respect of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) as wrong and forbidden, they don't realize that due to their rumours they are providing people in the Muslim Community chances of mockery and distraction from symbols of Islaam. And due to this so many people have stopped adopting good practices and are going astray. These people are becoming the cause of this mischievousness of other people and they are gathering the burden of others' viciousness.

May Allaah Kareem for the sake of His beloved's keep us steadfast on righteousness and bless us excellent status in the love of His Most Beloved.

محمد کی محبت دین حق کی شرط اول ہے اسی میں ہوا اگر خامی تو سب کچھ نامکمل ہے

(Love of Muhammad (*Sallal Laahu 'Alaiehi Wa Sallam*) is the first pledge of the true faith)

If there is defect in it then everything else is incomplete)

**Kaukab-e-Noorani Ra Ahmad Shafee**

(May Muhammad (*Sallal Laahu 'Alaiehi Wa Sallam*)  
be the intercessor on behalf of Kaukab Noorani)

**Okarvi**  
(*Ghufira Lahu*)



## **Translator Note**

Revivalist of the true *Sunnee* path and the lover of the Holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) , Hazrat Khateeb-e-'A'zam Pakistan Maulana Muhammad Shafee Okarvi (*Rahmatul Laahi Alaieh*) has all his life only done work of spreading radiance. Even today, his speeches and writings are considered the title of brilliance. He was a true lover of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*). And he wanted to furnish every Muslim with the fragrance of the love of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*).

This booklet presented before the readers is also filled with the same fragrance. English translation of this book was being done initially by Janaab Miyaan Muhammad Imraan ul Haq, (Deputy Commissioner Retd.) while in the mean time a young scholar Maulana Aaftaab Qasim from Durban, a city of South Africa, also received this auspiciousness. His translation was also published. May Almighty Allaah give them great rewards for their service.

The auspiciousness of filling up whatever was left out in the text of these two translations has come to me. May my Allaah *Rabb-e-Kareem* accept this little effort. I request the readers if they find any mistake in my translation please inform us.

*Jazaa Kumul-Laahu Khaier.*

**S.Y.Z. Qadiri**

2009

Karachi